

Montana Bowhunters Association Convention
March 30th-April 1st of 2012
Butte Copper King Hotel & Convention Center

Manufacturers Row:

These exhibit areas allow vendors to display products and services during the annual MBA convention. The booth area normally consists of an 8-foot table with chairs and room for your displays and additional products behind the table.

There are a limited number of spaces where additional room could be reserved for larger items such as full-bodied mounts or hunting blinds etc. Please let me know as soon as possible if you require this additional space. Also, if you require electrical power, please make note below so that we can plan accordingly.

Exhibitor space is located in the Hotel Ball Room. We cannot guarantee security in the Ball Room area and those with a large number of items where security is an issue may wish to take those items with you.

The cost of a booth for the weekend is \$100. A donation of an item of \$200 or greater value automatically qualifies the donor for a booth and a donation of \$350 or more entitles the donor to two free banquet tickets as well. Reservations are made on a first-come, first-served basis. Your timely response not only guarantees your reservation space, but also allows us to more effectively plan for the weekend. Detailed information will be supplied at a later date.

Again, thank you for your support. I look forward to working together with you to you make this weekend a success --
The Montana Bowhunters Association

Name/ Business: _____

Mailing Address: _____

City, State Zip Code: _____

Phone: _____

_____ I am enclosing \$100 to reserve an exhibitor booth.

_____ I am going to donate the following item (value greater than \$200) in exchange for a booth:
Item: _____ Value: _____ (a receipt will be mailed)

_____ I would like to donate the following item, but do not wish to reserve a booth.
Item: _____ Value: _____ (a receipt will be mailed)

_____ I will require electrical power _____ I will require additional space (please detail).

Sign: _____ Date: _____

Please Direct Questions to:

Lucas Zemlicka (406-580-9560), Lyle Hebel (406-539-3195) or email info@mtba.org

Please return completed form to:

*Lyle Hebel
44 Sundance Trail
Bozeman, MT 59718*