

**MONTANA BOWHUNTERS ASSOICATION, INC.  
APPLICATION/DECLARATION OF CANDIDATE  
FOR ELECTION TO BOARD OF DIRECTORS**

**CANDIDATES INFORMATION**

**Position being applied for:** \_\_\_\_\_2nd VP\_\_\_\_\_

**Candidate's Full Name:** steven

schindler\_\_\_\_\_

**Mailing address:** \_134 sawney drive glasgow

mt\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Telephone no:** \_263-8005\_\_\_\_\_

**Email address:**

[sas@nemont.net](mailto:sas@nemont.net)\_\_\_\_\_

I hereby request that my name be added to the list of candidates for election to the Board of Directors of the Montana Bowhunters Association. By completing this application I am acknowledging the following: It is my responsibility to familiarize myself with the organization's By-laws and board member Handbook. I will actively participate in a minimum of two committees and understand that if I have questions about the committees' activities it is

up to me to contact the chair or the president for direction. As a board member, I will host a regional meeting before every board meeting to educate and elicit feedback from the membership on issues the MBA is facing. It is my responsibility to educate myself on these issues and the MBA positions prior to these regional meetings and to notify the membership in a timely fashion of these meetings. I will provide regional updates to a minimum of two MBA's quarterly publications that have been coordinated with other representatives from the region. As a lobbying organization, I understand that it is important that the MBA's position, decisions and voice stay consistent. To that end I am committed to representing the organization professionally, respectfully, and consistent with the positions set forth by the board of directors. This is a volunteer organization that has high expectations from its board members. We are only successful when every board member carries his share of the work load and respects the hard work of others and the decisions of the group as a whole.

Further, I declare that the following information is true and correct, and I agree that this information may be distributed to M.B.A. officers, directors, members and others.

- |   | <u>Yes</u>   | <u>No</u>            |
|---|--------------|----------------------|
| 1. I have been a member of the M.B.A. for the past year                   | <u>  x  </u> | <u>      </u>        |
| 2. I am a resident of the state of Montana                                |              | <u>      x      </u> |
|   |              | <u>      </u>        |
| 3. I will attend all regional membership and board of<br>Director meeting | <u>  x  </u> |                      |
| <u>      </u>   |              |                      |

4. I have access to email/internet services, and am willing to participate in board discussions via email

  x    
\_\_\_\_\_

5. I will abide by all M.B.A. Bylaws, rules and policies

  x    
\_\_\_\_\_

6. I will strive to promote the M.B.A. in a positive manner

  x    
\_\_\_\_\_

7. I am willing to actively serve on 2 committees

  x    
\_\_\_\_\_

8. I am willing to hold regional meetings

  x    
\_\_\_\_\_

9. I am willing to make regular submissions to the publication

          x            
\_\_\_\_\_

10. I will be respectful to other board members/members

  x        \_\_\_\_\_

11. I will convey board positions with consistency and respect to the board's decision.

  x    
\_\_\_\_\_

12. Please list the names of any other archery / bowhunting / wildlife groups that you belong to.

          TBM            
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

!3. Are you a Board member for any of these organizations?  
If yes which ones: \_\_\_\_\_.

Yes \_\_\_\_\_ No   x  

14. Have you been convicted of (or paid a fine for) one or more

hunting or other wildlife offenses?

Yes \_\_\_\_\_  
No  \_\_\_\_\_

If yes, please describe what offense, when and where:

\_\_\_\_\_.

15. Have you been convicted of one or more felony offenses?

Yes \_\_\_\_\_  
No  \_\_\_\_\_

If yes, please describe what offense, when and where:

\_\_\_\_\_.

16. Is there anything else about your past that might negatively affect your ability to serve on the Board of Directors?

Yes \_\_\_\_\_  
No  \_\_\_\_\_

If yes, please describe: \_\_\_\_\_.

17. How many years have you bowhunted: 42 In Montana: 42

18. What species do you enjoy hunting list all that apply: deer, elk, moose, turkey, antelope

19. Have you ever testified on a game and fish issue in front of the:

FWP Commission

Yes  \_\_\_\_\_

No \_\_\_\_\_

Legislature

Yes  \_\_\_\_\_

No \_\_\_\_\_

If yes what was the issue: paddlefish seasons in Mt and SB

34 \_\_\_\_\_.

20. Why do you want to be on the M.B.A. Board of Directors?

to help further bowhunting opportunities in Mt.

21. Why would you be a good Board Director?

I have served on the board for 15 years so fgar and have a good understanding of the MBA

22. What are your expectations of this position?  
to help further bowhunting in Mt.

23. From what you know about the M.B.A. what would you do to improve the organization?  
make sure all members have a voice in our decisions

24. If you could change one thing about bowhunting in Montana what would it be?  
I don't see any major changes are needed

25. I have read and agree to adhere to the guidelines as stated in the Bylaws that accompanied this application.

**Signature of candidate: \_\_steven  
schindler\_\_\_\_\_Date\_feb.3 2012\_\_\_\_\_**

26. I have read and agree to adhere to the guidelines as stated in the Handbook that accompanied this application.

**Signature of candidate: \_\_steven  
schindler\_\_\_\_\_Date\_feb 3 2012\_\_\_\_\_**

27. Please submit a 400 to 500 word bio/bowhunting history introducing yourself and explaining why you would like to join the board. This bio will accompany the ballot mailed out to the

membership and if you are elected will be printed in the publication introducing you to the membership. Please accompany this with 4 to 6 photos of you/family participating in outdoor bowhunting fun or bowhunting successes that you wouldn't mind us publishing with your bio to help the membership put a face to the name (please send this in a digital format).

I acknowledge that I may be removed from the board in the future should any of the above information be found incorrect or if I fail to conduct myself in a manner consistent with the by-laws of the MBA..

**Signature of candidate: \_\_\_steven  
schindler\_\_\_\_\_ Date \_feb 3 2012\_\_\_\_\_**

*Return Completed Application to:* M.B.A. President [jtounsley@msn.com](mailto:jtounsley@msn.com) , c.c. Nominations Committee Chairman [sharpstx@gmail.com](mailto:sharpstx@gmail.com) . You are invited and encouraged to attend the December board meeting to introduce yourself to the board and observe a board meeting. Elections are held once a year at the annual spring convention. New board members can be elected at any time if special circumstances exist and the board feels that position requires filling.